

HOBO NEWSLETTER



Next Meeting
Monday, Jan 26, 7pm
Camp Chandler

January 2026

January 2026 President's Message

Happy 2026! I hope you and yours had a wonderful Thanksgiving and Christmas.

Now that 2025 is in the rearview mirror, many will probably feel like it's "wash, rinse, and repeat". From an organization perspective, that's certainly true. I'd like to start my first message of the year by making a shameless call for more volunteers. If you're reading this, it means you're interested in making Lake Jordan a better place to work, live, and play.

For anyone who has an interest in "tech", we'll soon be in need of new volunteers for maintaining our web page and Facebook page (currently Gary Amerson). This is "THE" critical link for our communications, especially since we no longer mail this newsletter. Speaking of the newsletter, we also need someone to take that on too (from Kayleen Amerson).

The good news is there's currently time to provide a smooth transition from Gary & Kayleen to new volunteers. They've done an incredible job with taking our web page and newsletter to the next level. I can't thank them enough for this.

If you know someone who isn't involved in our organization, but may have the interest and skills to participate, please give them my contact information, or at least point them to LakeJordanHOBO.org. As I write this from 420 miles away for work, I know we're all busy, but it's the aggregate of our participation that makes a great difference in the quality of our lake life. The more active our organization gets, the more initiatives we can begin to undertake; please see my letter to the board after attending the Lake Mitchell HOBO meeting in November - you'll find it as an annex at the end of this newsletter.

The quality of our lake life wouldn't be the same without the cleanliness of our water. I'd like to encourage a wide turnout for the end of month January meeting in order to hear Justinn Overton speak. She is the Executive Director for Coosa Riverkeeper. For those who may be unaware, Coosa Riverkeeper does tactical level items such as testing Lake Jordan weekly during the summer to ensure it's safe to swim, and more strategic level items with attorneys on staff who monitor Security and Exchange Commission filings for industrial level projects that may negatively impact the Coosa. These are just a couple of examples, and that's why I've asked Justinn to be our guest speaker. She does an outstanding job and I know you'll find her entertaining as well as informative!

I'll close this note the same way I did my last one: please pass the word to neighbors and friends on the goodness HOBO brings to our community. I'd like to make a special appeal to enlist involvement for more junior folks, including high school and college age young men and women. Nationwide, as volunteer numbers across organizations continue dwindling, this is our opportunity to continue leading by example, thereby building and passing on a legacy for generations to follow. Lake Jordan HOBO wants YOU!

Santa & Friends Visited Lake Jordan

Santa and his festive friends brought holiday cheer to The Pointe December 7th, spreading smiles as they handed out Little Debbie Christmas treats generously provided by Padgett Distributing. The celebration continued with fun seasonal games, cozy cups of hot chocolate, and fresh-baked cookies, all thanks to HOB0, who was delighted to partner with The Pointe for such a meaningful event. We want to extend a heartfelt thank-you to Brad and Kendall Price for their support, as well as to Boone Levins for making the always-popular train rides possible. Guests also enjoyed beautiful Christmas music by Vanessa Royal and a special reading of the Christmas Story by Jeff Royal. And of course, Santa made a grand entrance in a sleigh provided by ALEA elf Jake Taylor—adding the perfect magical touch to a wonderful day at The Pointe.





From ALEA

The Alabama Law Enforcement Agency (ALEA) is sharing the following information to provide clarification concerning fishing tournaments and the long-standing process for obtaining marine event permits in Alabama. Our goal is to ensure event organizers; anglers and the public are fully aware and have accurate information as they plan safe and successful events on Alabama's waterways.

First and foremost, ALEA's Marine Patrol Division has not made any changes to its procedures or enforcement practices. The Division continues to receive and process applications and issue marine event permits for a variety of activities, from fishing tournaments and Christmas boat parades to fireworks shows and boat races.

The requirement for a marine event permit has been in effect for decades. Both state law (Code of Alabama 33-5-27) and the accompanying regulation (220-6-.17) have remained unchanged since 1994. However, a tragic triple fatality that occurred on Smith Lake in Cullman County on Wednesday, April 16, 2025, has created a heightened awareness within the boating community. As organizers have reached out for guidance, Division personnel have highlighted and walked organizers through the pre-existing requirements.

In Fiscal Year 2025, ALEA's Marine Patrol Division permitted 154 marine events, including 80 fishing tournaments. Any applications that could not be approved were solely due to the required 15-day submission window not being met. Applications must be submitted at least 15 days prior to an event to ensure proper review and allow law enforcement and emergency responders time to prepare for any safety needs. The Division has also noted a significant increase in fishing tournament applications this year, reflecting greater awareness and a shared commitment to safe, well-organized events. Permitting marine events is an important part of maintaining safety on Alabama's waterways. Events often bring large groups of boaters to shared access points and busy water corridors. The permit process helps ensure proper communication with organizers, allows ALEA to identify points of contact and enables the Division to support the event and surrounding communities as needed.

ALEA would like to remind all boaters, whether in a tournament or simply enjoying a day on the water, that you must be properly licensed and must follow all boating rules and regulations for everyone's safety.

ALEA's Marine Patrol Division consists of three districts that divide the state: Northern District, Central District, and Southern District. Lake Jordan is in the Central District, which covers 32 counties with major waterways along the Coosa, Tallapoosa, Alabama, Tombigbee, and Chattahoochee Rivers, and numerous smaller rivers and lakes.

Leadership

Chief Matt Brooks
Marine Patrol Division

Contact Marine Patrol

[334.676.6005](tel:334.676.6005)
marinepatrol@alea.gov

A graphic with a blue and red background. The word 'ALEA' is written in large, semi-transparent white letters at the top. Below it, the text 'MARINE EVENT PERMIT INFORMATION:' is written in bold, yellow, sans-serif font. Underneath, there is a list of six bullet points in white text. The background features a blurred image of a boat with 'ALEA' and 'STATE TROOPER' visible on it.

MARINE EVENT PERMIT INFORMATION:

- ALEA's Marine Patrol Division is responsible for processing and issuing marine event permits for a variety of activities, from fishing tournaments and Christmas boat parades to fireworks shows and boat races.
- The requirement for a marine event permit has been in effect since 1994 (Code of Alabama 33-5-27 and the accompanying regulation - 220-6-.17). The Division has not made any changes to its procedures or enforcement practices as it relates to this law and regulation.
- The permit application is simple and free, available on ALEA's public website.
- There is no fee to submit an application or to receive a permit.
- Applications must be submitted at least 15 days prior to an event to ensure proper review and allow law enforcement and emergency responders time to prepare for any safety needs.
- Neither the application nor the permit itself assigns liability to a person or organization.

Scholarship Update

The 2026 scholarship application and guidelines are available on the HOB0 website.



<https://www.lakejordanhobo.org/scholarship.html>

See website for full requirements.

High School Seniors for the 2025-2026 school year and are relatives of members of Lake Jordan HOB0 Association may submit a scholarship application.

Awards of \$1,000 for 2 high school seniors.

All completed applications, with criteria requirements and attachments, must be submitted by **February 28, 2026.**

LAKE TRIVIA

Originally, the wildest stretch of the Coosa River began about 14 miles north of Wetumpka and ended at the bridge that linked the two sides of town. The falls were so powerful, you could hear the water roar a mile away. The section known as the "Devil's Staircase," is where Jordan Dam was completed in 1928.

Forty years after Jordan Dam was built, a second dam was constructed on Jordan Lake, creating "New Lake." Walter Bouldin Dam has the largest power generating capacity of Alabama Power's hydro facilities. Bouldin Dam is also unusual in design because it was built on a canal.

LAKE JORDAN HOME OWNERS AND BOAT OWNERS ASSOCIATION

P.O. BOX 431 WETUMPKA, AL 36092-0431

ANNUAL DUES \$25 PER HOUSEHOLD

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Renewal New Member Address Change

NAME _____

MAILING ADDRESS _____

LAKE ADDRESS _____

LAKE SUBDIVISION NAME _____ (HOB0 Area #) _____

PHONE: (Home) _____ (Cell) _____ (Business) _____

EMAIL ADDRESS _____

IF YOU ARE INTERESTED IN HELPING ON ANY OF THE COMMITTEES, PLEASE MARK THE ONES YOU WOULD LIKE TO HELP WITH:

Spring Clean-Up Water Monitoring "Little Church" at Bonner's Safety

COMMENTS _____

Newsletter Annex, from the President, sent Dec 13, 2025

Officers and Board,

I'd like to provide a back-brief from my attendance at Lk Mitchell's Friday 7 Nov meeting. I know this is long, but please take the time to read and provide feedback:

I was invited by Chan Aldridge, the Lk Mitchell HOBOPres, on/about 1 Nov to attend their annual meeting. Incidentally, I was glad to know that Chan found my phone # from our Lk Jordan HOBOWebsite.

This was Lk Mitchell's annual meeting. I found it very well done with several guest speakers and event points of contact (POCs) who energetically provided their information for future engagement. Since it was Mitchell's annual meeting, they had 10 door prizes and utilized a PowerPoint presentation to keep it all on schedule.

In the big picture, Mitchell's major events are mostly akin to ours. They do an annual Lake Cleanup, 4 July Fireworks, and just finished buying/installing Slough Name signs. They also do an annual HOBOPicnic, which sounds similar to what Jill organized for us at The Point this past summer.

For annual memberships, Lk Mitchell is also still only \$25 annually. One item they performed (that I'm unaware if we do) is contacting unpaid/former members by phone to simply ask "if the organization did anything wrong in their opinion" that caused said former member to withhold payment, and if not, to ask for payment over the phone. This allowed them to reach 455 paid memberships, which is 53% of Lk Mitchell homes.

One particular event unique to Mitchell HOBOWas been wildly successful: their "Poker Run". Lk Mitchell HOBOPerforms this "Poker Run" the Saturday in June prior to Father's Day, which netted \$17,000... not a typo, \$17,000! While I didn't have time and don't have details on how the event is conducted, or even how their game(s) are played, I know they need dealers. This could be the key interlocutor between our organizations; if our HOBOWere to supplement dealers/personnel for a "Poker Run" at each of our respective locations, it seems this could be a win-win, having potential to fund more scholarships, fireworks, Christmas Parties, etc. The main POC is Ms. Rebecca Beaty, at (205) 305-7597. If this board sees fit, we'll need to find/appoint an action officer to facilitate the communication between our respective HOBOWere to at least explore the local appetite for and feasibility of such an event.

Speaking of scholarships, the Mitchell HOBOWas provided two scholarships this year for \$2,000 each; they plan to increase this to \$3,000 each. As with Lk Jordan scholarships, theirs is also for traditional 2 & 4 yr college programs and trade schools. The 2025 recipients were both traditional 4 yr undergrads. However, a distinct addition Mitchell has is "Teacher Grants".

Mitchell HOBOWas provides six \$500 Teacher Grants available for Coosa and Chilton County Schools. So, not only did they have a student recipient visit to say thanks and speak to the efficacy of their scholarship, they also had a local teacher recipient do the same. The main POC for this effort is Ms. Nancy Piccolo. While I did not get her contact information, if Jordan HOBOWere to require information on how to go about the Teacher Grants and/or to share best practices/other info, I can certainly reach out to Chan (if it's not available on their website).

Another item to potentially research / engage with the Mitchell HOBOWas the "Alabama 650 Paddle Race". It's from Weiss Lake to Fort Morgan. I don't recall the particulars, as it was in passing near the end of the evening, but I did find a good website. As such, I'm unsure of what role their HOBOWas playing, but if we can find a volunteer with some interest to research this and contact the Mitchell HOBOWere rep, it may yield another good activity to improve the lake. Mitchell POC is: WendyCruse@gmail.com

Guest speakers included Justinn Overton from Coosa Riverkeepers and Tom Stackhouse from CAEC:

Justinn (pronounced Justine, female) has been in her position for a period of time to be familiar with our organization's leadership. It was a pleasure to hear her passion for the water and our river/lake. The thesis of her talk was informing us of the positive economic impact of the Coosa; for example, the most recent survey is \$10.4 million for Neely Lk.

Justinn mentioned the last time she spoke at a Jordan HOB0 mtg was prior to the last lake drawdown. I'd like to bring her out to our next meeting at end of month Jan '26. She has an economic survey form with a QR code we can make copies of to easily hand out at the meeting, and ideally for Area Reps and others to share within the community to get as much input as possible. Once Jordan's economic impact is formally codified into a scholarly researched & determined amount, I believe this can provide even greater incentive for more people to join our efforts to preserve and protect our treasure.

For those who are/were unaware (like me), 70% of Alabama residents get drinking water from a lake or river surface. From Memorial Day to Labor Day, the Riverkeepers monitor the water EVERY week, with samples taken on Thursdays to be reported before the weekend on Fridays.

Fun fact, don't let the muddy water fool you, because according to Justinn, the Coosa is much cleaner than the average YMCA swimming pool. On average, the Riverkeepers receive about 300 annual citizen complaints. If warranted, they take appropriate action in coordination with state agencies.

This type of coordinated action is of particular interest for Mitchell HOB0 right now, as there's a proposed Graphite Mine within water run off distance to Mitchell (and therefore unfortunately into Jordan too). More to follow on this, I'm sure, but essential to the Riverkeepers doing their mission is having legal counsel (full time lawyers on their staff) that are able to do such items as research SEC filings for these sorts of activities that might otherwise fly under the radar of local constituents.

I'll reach out to Justinn, but for posterity, her contact info is: (205) 981-6565 and justinn@coosariver.org

The other guest speaker, Mr. Tom Stackhouse, was from CAEC, and informed the audience on "Central Access" broadband. Tom provided a short history on CAEC, which was energized by the Rural Education Act that was spurred from FDR's Public Works prgms from the 30s as part of the TVA. CAEC hooked up the first house to electricity in 1939!

Now, Central Access broadband, in accordance with its name, expands from electricity to internet. While anecdotal, a friend of mine who lives north of Slapout says their internet service is faster than Spectrum. If we have enough Jordan HOB0 members in the CAEC service area who desire to hear from Tom, we can certainly arrange a visit. His email is: tstackhouse@coop.caec.com

Finally, Kevin Gray from Alabama Pwr Shoreline Mgmt was in attendance. While Kevin was not a guest speaker in the traditional sense, he made himself available for individual Q&A from 30 minutes before until 30 minutes after the meeting. If you have a question for Kevin, he can be reached at: (205) 389-2073 and kevgray@southernco.com

Again, thanks for taking the time to read this, and please provide any thoughts on taking appropriate action on any of these items. I'd like to prepopulate our agenda for the next year on what's desired/feasible for 2026 at the Jan meeting.

Merry Christmas,
-Andy M.
(850) 461-5164

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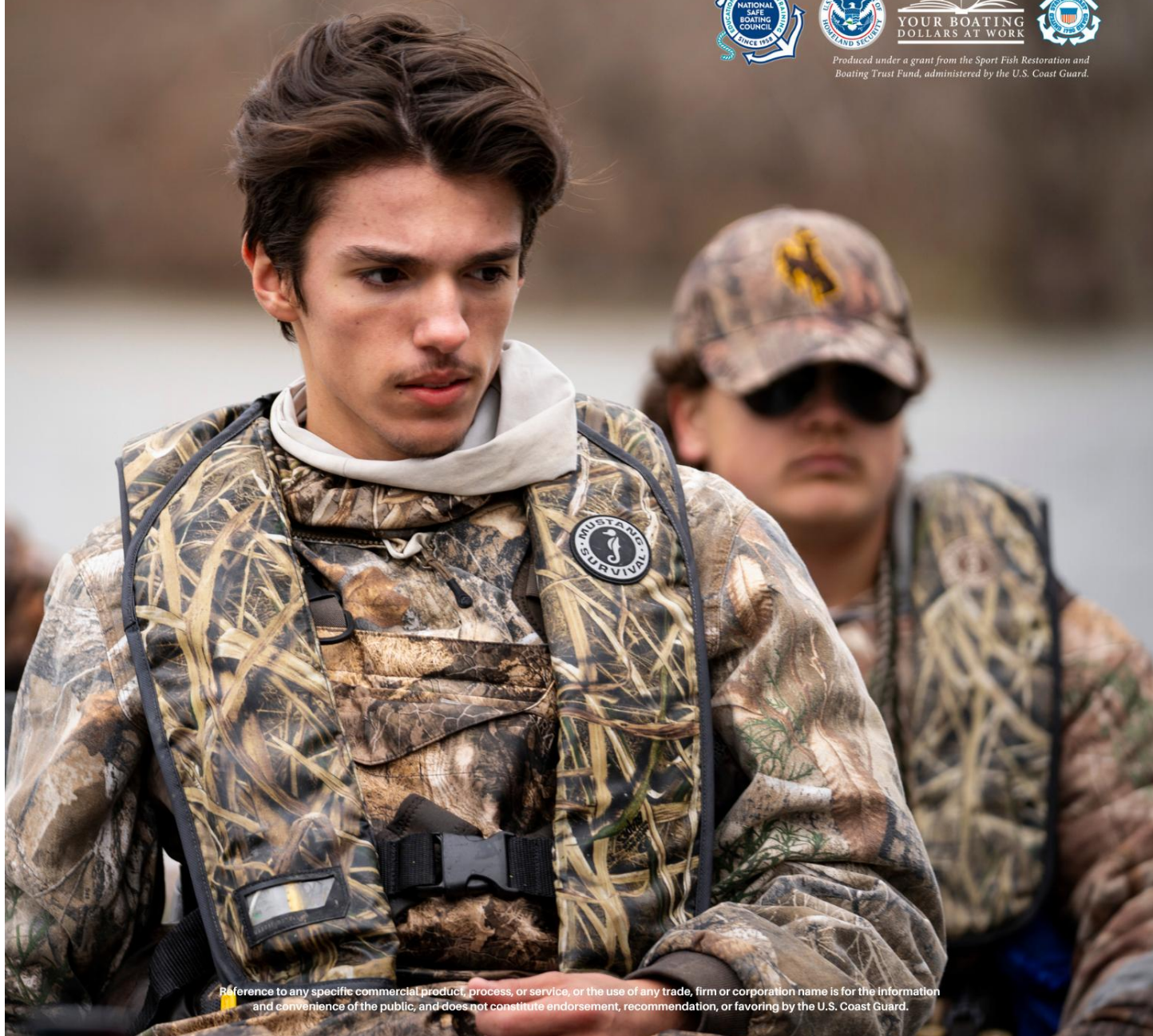
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Lake Jordan Home/Boat Owners Association

Quarterly Membership Meeting Minutes

October 27, 2025

The Lake Jordan Homeowners/Boat Owners Association Quarterly Membership Meeting was called to order by President Andy Miscisin at 7:00 pm on October 27, 2025, at Camp Chandler on Lake Jordan.

President Miscisin thanked everyone for being in attendance and declared that a quorum was present to conduct business. He welcomed everyone and new members and guests introduced themselves.

A motion was made and seconded to approve the minutes of the July 28, 2025, meeting. The motion was accepted and carried.

Randy and Holly Baylis were recognized as the new Area 2 representative, taking the position held by Jane Hataway for the past 6 years. Area 5 is still open for a representative, which is the north end of the lake going into the Coosa river. Also discussed was the need for people who are area representatives to become active in their roles.

Sunday, December 7, 2025, is the date of the arrival of Santa. This year a Jingle Trunk or Treat will be held at The Pointe. A slough decorating contest will have sloughs competing against one another for a prize.

Our district one commissioner, Henry Hines, was the guest speaker. Commissioner Hines has held his position for the past 4.5 years but announced he will not run for re-election. Details of the Enhance Elmore plan were discussed. Enhance Elmore plan proposal is aimed at raising funds for local fire departments and a new county jail through a new property assessment and vape tax. The plan sought to implement a flat property fee of \$150 per year for homeowners and \$300 for businesses, along with a tax on vaped tobacco products. Many members raised concerns about the proposal. The plan is projected to generate approximately \$4.5 million annually, with funds earmarked for public safety initiatives such as fire departments upgrades, road maintenance and \$80 million for the construction of a new county jail.

A big thank you to Camp Chandler for providing a wonderful meal and hosting the meeting.

After a door prize drawing and there being no further business, the meeting was adjourned.

Respectfully submitted,
Peggy Harris, Secretary.

Officers & Board Members

PRESIDENT

Andy Miscisin, Tel: 850-461-5164
Email: andrew.miscisin@gmail.com

VICE PRESIDENT

Gayla Littlejohn, Tel: 334-850-4087
Email: glittlejohn13@gmail.com

SECRETARY

Peggy Harris, Tel: 334-398-2260
Email: pharris3159@yahoo.com

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Joyce Wright, Tel: 334 399-5100
Email: wrightlink1@gmail.com

PARLIAMENTARIAN

Gerald Hardy
Email: wmgeraldhardy@gmail.com

Past President

William Hartley Tel: 334-467-9080
Email: hartwood1972@yahoo.com

Board Members

Nikki Conner, Tel: 205-764-8225
Email: Nikki.Conner@faulkner.edu

Jane Hataway, Tel: 334-398-0913
Email: j_hataway@hotmail.com

Gay Carlisle, Tel: 334-398-2514
Email: gay@gaycarlisle.com

Jill Murchison, Tel: 334-318-9471
Email: jillatlake@gmail.com

JP Martin, Tel: 334-546-0465
Email: j.p.martin@jacobs.com

Committee Membership Listing

Lake Clean-Up Committee

James Littlejohn, Tel: 334-657-5292

Email: jamesklittlejohn@yahoo.com

Gayla Littlejohn, Tel: 334-850-4087

Email: glittlejohn13@gmail.com

Lake Jordan Water Watch Committee

Judy May, Tel: 334-399-8330

Email: frudymay@elmore.rr.com

Coosa River Basin Project

Dr. Steve Mathies

Lake Safety Committee

Dave Kowalski, Tel: 334-514-0804

Email: the2skies@att.net

Fireworks Committee

Ann Brantley

Kim Adams

KKAdams88@outlook.com

Environmental Committee

Linda Mathies

Memorial and Worship Committee

Jeff Royal

Boat Parade

Richard and Leslie Painter

HOBO Publicity and Website

Gary & Kayleen Amerson

Email: lakejordanhobo@outlook.com

HOBO Newsletter

Gary & Kayleen Amerson

Email: lakejordanhobo@outlook.com

Facebook

Kim Adams

Membership Coordinator

Joyce Wright

wrightlink1@gmail.com

Nominating Committee

Board of Directors

Area Representatives Committee

Jill Murchison, Tel: 334-318-9471

Email: jillatlake@gmail.com

Event Coordinator

Dee Hartley, Tel: 334- 467-9082

Email: hartwood72@ymail.com

Scholarship

Gayla Littlejohn, Tel: 334-850-4087

Email: glittlejohn13@gmail.com

Area Representatives

Call your area representative if you need information.

Areas 1 through 6 are on the east side of the lake.

Area 1: Softhatchee Creek (Swayback Slough) from above Collier Bridge to the public ramp on Coosa River.

Betty Wood, Tel: 334-322-0261
140 Mallard Cove, Titus, AL 36080
Email: bettywood@elmore.rr.com

Area 2: Public Ramp to and including Lake Jordan Marina.

Randy and Holly Baylis, 205-601-3127
557 Dogwood Dr, Titus, Alabama, 36080
Email: hollybaylis@gmail.com

Area 3: Lake Jordan Marina to mouth of Weoka Creek.

Kim Adams, Tel: 334-580-0308
123 Wildwood Lane, Titus, AL 36080
Email: KKAdams88@outlook.com

Area 4: Weoka Creek southeast shoreline, including Holiday Shores.
Open

Island Road and Tributaries

Doug & Debbie Gordan, Tel: 334-462-4056
320 Circle Lane, Titus, AL 36080

Area 5: Northwest of Island Road, mouth of Weoka Creek, through Gaddis Beach.
Open

Area 6: Gaddis Beach to Mitchell Dam.

Devlynne Barnes, Tel: 251-714-4664
Kelvin Barnes, Tel: 251-714-4663
Email: ddbarnes007@gmail.com

Areas 7 through 12 are on the west side of the lake.

Area 7: Starting at Jordan Dam and includes Canal, Walter Bouldin Dam and back to end of Canal.

Bob Carlisle, Tel: 334-462-0792
Gay Carlisle, Tel: 334-398-2514
283 Canal Road, Wetumpka, AL 36092
Email: gay@gaycarisle.com (Gay)
Email: bcarlisle777@gmail.com (Bob)

Area 8: West side of Canal up to and including Bonner's Point.

Mike Garrity, Tel: 334-301-5408
509 Lake Region Cir, Wetumpka, AL 36092
Email: mikegarrity2014@gmail.com

Area 9: From Bonner's Point through Funderburg Terrace subdivision (this includes all of Donehoo Slough).

Karla Quinn, Tel: 334-569-1373
240 Myrick Dr, Deatsville, AL 36022

Area 10: From Funderburg Terrace subdivision to but not including the Shoal Creek area.

John Frey, Tel: 405-397-1614
Email: frey1937@gmail.com

Area 11: The total shoreline of Shoal Creek (Blackwell Slough) and up to old Fishtails Restaurant.

Tammy Kendrick, Tel:
Email: tammykendrick@gmail.com

Area 12: From the old Fishtails Restaurant up to Mitchell Dam.

Henry Hines, Tel: 205-533-4496
544 Sugar Loaf Hill Road, Deatsville, AL 36022
Email: henryrh41@aol.com

Real Estate Consultants

Greg Adams Lake Homes Realty

Tel: 334-313-3165

Email: GAdams@LakeHomes.com

Kim Adams, Irongate Real Estate

www.irongatemontgomery.com

Cell: 334-580-0308

Email: KKAdams88@outlook.com

Rich and Annie Cantrell, Our West Wing, LLC

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Tammy Kendrick RE/MAX Town Lake Realty

Tel: 334-799-5019

Email: tammykendrick@gmail.com

Heather Oates, Realty Central, LLC

Cell: 334-657-3302

Email: heather@realtycentralalabama.com

Website: heatheroates.matrix.alaml.net

facebook.com/HeatherOatesRealtorRealtyCentralLLC

Belyn Richardson, RE/MAX Cornerstone Realty

Office: 334-478-3825 Cell: 334-328-0249

503C South Main St., Wetumpka, AL 36092

Brandt Wright, Century 21 Brandt Wright Realty, Inc.

Office: 334-495-2100, Cell: 334 399-3700

Joyce Wright, Century 21, Brandt Wright Realty, Inc.

Office: 334-514-4949, Cell: 334 399-5100

Website: www.C21BW.com

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Tel: 334-414-5067

Teresa S. Bechard, CFP® Financial Advisor, Merrill Lynch

Tel: 334-409-5811

Email: teresa.bechard@ml.com

Bill Cook, VP, Southern Lawns

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Brad & Kendall Price, The Pointe at Lake Jordan

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Tel: 334-301-4978

Brad & Kendall Price, The Ole Block House

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Brad & Kendall Price, Price Paint & Body

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Tel: 334-478-4975

Brad & Kendall Price, KOA Spray Foam Solutions

Insulation contractor

725 US Hwy 231 Wetumpka, AL 36093

Tel: 334-301-4978

Email: koafoam@gmail.com

Jeff Royal, Elevation Strategies, LLC.

Provides construction management consulting services specializing in CPM scheduling and project controls to the construction industry.

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Email: roxanne@seniorplacementservicesllc.com

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Tel: 334-514-Tint (8468)

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