

There were crickets chirping when Jeff Royal said he was stepping down and asked if there were any HOBO members ready and willing to take over the top spot. We have so many dedicated volunteers, why wasn't anyone stepping forward? Probably because their thoughts were like mine...following Jeff Royal as President was going to be tough. Jeff served two consecutive terms as President and brought a positive and renewed energy to our organization. Neighbors with storm damage? Jeff shows up with a chainsaw. No fun activities during the holidays? Jeff rounds up Santa and other friends and shows up as Buddy the Elf. He poured his heart, soul, time and energy into this lake and we have all benefited. You have served us well, Jeff Royal, and the entire membership is grateful.

We also need to give a huge shoutout to the others who've served us well but are retiring from HOBO, if that's such a thing! THANK YOU, Alan Williams (Vice-President), Marci Williams (Newsletter) and Joyce Wright (Secretary).

On to Business - **Spring Cleanup** is scheduled for **Saturday, April 23rd**. DID YOU KNOW that the concept of areas and having an Area Representative was developed primarily for coordination of the cleanup? We have strayed away from using the Area Reps to be the cleanup contact and put the burden directly on the Cleanup Chairpersons. Brenda and Allan Basnight are the Cleanup Chairs again this year and they truly don't mind being contacted directly but reach out to your Area Representative first to see if there is a plan in place and if not, Brenda and Allan are there to help. As before, pre-

HOBOs and Friends 2nd Quarter HOBO Meeting Monday, April 25, 2022

Camp Chandler YMCA — Lake Jordan Meeting at 7:00 p.m. • Dinner at 6:30

#### Continued from page 1

COVID, Alabama Power will have 2 boats assisting cleanup in the larger, more remote areas of the lake so that we can focus on cleaning where we live. As always, we will have t-shirts and lunch for the volunteers. Your Area Rep and Cleanup Committee contact info is listed in this newsletter. Thank you in advance for volunteering for what is THE BIGGEST and MOST IMPORTANT event we do as an organization.

4th of July is our 2nd BIGGEST and MOST IMPORTANT event and while it may be difficult to picture a hot summer night, it'll be here in the blink of a firecracker. Nikki Miller works year-round on recruiting sponsors and raising money so that we have the best show in the tri-county area. ALSO, we have new boat parade chairpersons. Thank you for serving in the last few years, Jordan and Danielle Adams and Thank you for volunteering Randall and Holly Baylis!

And finally, Dr. Steve Mathies is our new Coosa River Basin Committee chair and Linda Mathies is our new Environmental Committee Chair. I'm really excited about these volunteers because of their expertise and connections that will be beneficial to our organization. MORE TO COME!

Mark your calendars and join us at our membership meetings April 25th, July 25th and October 24th. Dinner is a \$10 donation to YMCA Camp Chandler and is at 6:30pm, meeting begins at 7pm. It's a great way to meet and make friends who share a mutual love for our beautiful lake.

#### apcshorelines.com

#### Jordan

The wildest stretch of the Coosa River began about 14 miles north of Wetumpka and ended at the bridge that linked the two sides of town. So great were the falls and standing waves that you could hear the water roar a mile from the stream. "Devil's Staircase," as it was known, is where Jordan Dam would be completed in 1928.

Forty years later, a second dam was constructed on Jordan Lake, Walter Bouldin Dam. Bouldin Dam has the largest generating capacity of Alabama Power's hydro facilities and is unusual in design because it was built on a canal.

#### **Reservoir Facts**

Elevation above sea level: 252 feet

Drop Area: **6,800 acres** Shoreline: **118 miles** Length: **18.4 miles** 

Maximum depth at dam: 110 feet

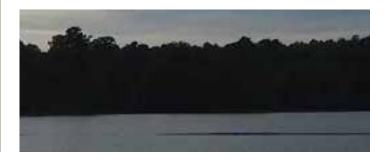
Area of watershed draining into reservoir:

10,165 square miles





Lake Jordan 2022 shirts will go on sale soon to help pay for the fireworks this year. They will be \$25 and will have sizes kids small - adult 3XL. Follow the Lake Jordan Fireworks Facebook page for more information and announcement on dates.



## Our lovely lake needs you!

# LOOKING FOR VOLUNTEERS FOR:

**Area 5** – NW of Island Road, mouth of Weoka

**Area 10** – From Funderburg Terrace subdivision to but-not including Shoal Creek area

## SUBMIT YOUR STORIES, PHOTOS OR ADS

for the next issue of HOBO by June 1, 2022 to:

HOBO Newsletter Editor Lisa Lawrence 334-320-3398 E-mail: llawren3@gmail.com

# Welcome New Members!!!!

Lynn and Jamye Waites
Bart Schmidt
Sherry Correll
Donald Franklin
Ted and Carol Missildine
Rusty and Amy Agi

Boat Cleaning....Please do your on research on cleaning products. Many of the products I see recommended are not intended for marine use and will destroy the very seats your trying to clean. The two main one are cleaning products that contain Bleach and/or bleach ingredients the dry out the febric and thread and need to be avoided. Also Magic Eraser's they are very abrasive like fine sandpaper. There are many great cleaners and protector's made for marine use. Best way to keep from having stains is regular cleaning and a good coat of protector along with covering the boat when not in use. It it a pain. Can be but a new interior can set you back \$5,000-\$10,000. Happy Boating



# The Lake Jordan HOBO is pleased to announce the recipients of the First Annual \$1000 College Scholarships

- Richard Matthews who will be attending the University of Alabama
- Borden Lash who will be attending Mississippi State University

The Scholarship Committee was pleased with the number and quality of applicants and is looking forward to making the awards again next year. To fund next year's award, a raffle is being conducted. For a ticket price of only \$10 you can enter to win your choice of a stand up paddle board, 11 ft fishing kayak, Marine Binoculars (all valued at \$500) or \$500 cash. Tickets will be available for purchase at the clean up on April 23, at the next HOBO meeting on April 25th, or by contacting Mac Adkins (334 300 6824 or mac@ smarterservices.com). The drawing will be done on Memorial Day - May 30, 2022.



Stand Up Paddleboard





Marine Binoculars 10x50



\$500 Cash

## Lake Jordan HOBO Scholarship Raffle **Tickets \$10**



Drawing - Memorial Day, May 30, 2022

Funds Two \$1000 Scholarships to Deserving High School Seniors Who Are An Active Part of the Lake Jordan Community

The raffle winner will pick one of the above four prizes each valued at \$500.



# NOTICE

LAKE DRAWDOWN Lake Jordan HOBO was notified by Alabama Power Shoreline Management that the next drawdown for Lake Jordan is tentatively scheduled for FALL 2023



### Did you know....

The roots of many phrases and words we use today can be traced to "life afloat?" In the next couple of newsletters, I'll share nautical sayings that have "come ashore over the years" courtesy of BoatU.S. Magazine's contributing editor, Frank Lanier.

#### A cup of Joe

The nickname for coffee came about due to the reforms initiated in 1913 by Josephus Daniels, then secretary of the United States Navy under President Woodrow Wilson. One such reform was the elimination of the officers' wine mess, a policy received lass than enthusiastically by many. Since that time a cup of the strongest drink allowed on board U.S. naval ships has been referred to as "a cup of Joe."

#### **Bigwigs**

Strangely enough, this is one bit of seafaring lingo that pretty much means what it says. Senior officers of Britain's Royal Navy at one time actually did wear bodaciously large wigs after the style of the day.

#### Carry a bone in her teeth

Phrase used to describe a ship sailing fast enough to foam the water in front of her bow.

#### Crow's nest

Name for the highest lookout station aloft, a term most likely derived from the old Norse practice of bringing cages of ravens aboard to assist in navigation. If the navigator was in doubt as to the direction of the nearest landfall, the cage was hoisted aloft, and a raven released. The bird invariably headed for land, the navigator noted the direction of flight, and plotted accordingly. Best guess is the lookout stationed aloft likely shared his perch with the feathered members of the crew from time to time, thus the name.

#### **Footloose**

Uninhibited or spontaneous. The bottom of a triangular sail is called the foot, and a "loose-footed sail" is one attached fore and aft, but unsecured along the boom itself and able to dance freely in the wind if the claw (aft end) is freed.

#### Gamming

A "gam" was a mutual visit between the crews of whaling ships when they happened to meet abroad. It was there the latest news and gossip was exchanged and yarns were spun amid plenty of song, dance, food, and drink. The word "gam" came from whaleman slang for a pod of whales.

#### Hard up

Destitute, fallen on hard or trying times, this is derived from "hard up the helm," an order to place the tiller as far to windward as possible during difficult weather, thus turning the ship's head away from the wind so she might ride easier.

#### Hunki dori

Commodore Matthew Perry's historic visit to Japan in July 1853 began an era of openness and commercial intercourse between east and west. Yokohama was one of Japan's busiest ports at the time, and the main street of the waterfront district, Honki-dori, became famous for its ability to provide an abundance of pleasures to sailors while in port.

While Honki-dori was relatively straightforward and easy to navigate, the winding side streets and back roads were not only confusing but potentially dangerous to unwary sailors (particularly those of the inebriated persuasion) who often fell victim to robbery or worse. Advice was if you stayed on Honki-dori you could probably find everything you desired in relative safety, hence the street name association with everything being OK.

#### Bootleg

This term for the smuggling of illegal liquor was derived from the sailor's ruse of bringing in contraband by hiding it in the tops of the sea boots.

Stay tuned for more.....





## FIRST AID FOR SNAKE BITES





DO

keep the victim calm



Identify the snake and take note of the color, pattern and size if unable to identify the type of snake



Remove ring or jewelries on the affected part or anything that may constrict the area once it swells



Place the bitten part below the victim's Heart



Wash and clean the affected site with soap and water



Seek medical attention immediatly





DO NOT

Attempt to kill or capture the snake



Attempt to cut the wound



Block the blood flow out of wound



Suck the venom out



Give any food or water by mouth



Use traditional remedies because they have no proven benefit in treating snake bites

DOMINIC BRYL L. RABAGO

BSN 3B

## Lake Jordan Home/Boat Owners Association Minutes of the Quarterly Membership Meeting January 24, 2022

The Lake Jordan Home Owners/Boat Owners Association Quarterly Membership Meeting was called to order by

President Jeff Royal at 7:00pm on January 24th, 2022 at Camp Chandler on Lake Jordan.

President Royal thanked everyone for being there and declared that a quorum was present to conduct business. He welcomed everyone, and new members and guests introduced themselves.

A motion was made and seconded to approve the minutes from the October 25th, 2021, Quarterly HOBO Association meeting. The motion carried.

Brett Wilkinson presented the Financial Report dated December 31, 2021, with an ending non-restricted cash balance of \$36,950.94.

The 2022 Lake Jordan HOBO Operating Budget (Resolution 22-01) was presented to the membership for review and approval. After a brief discussion, a motion to approve the budget as written was made and seconded. The motion carried.

#### Election of 2022-2023 HOBO Officers and Board Members.

The Report from the Nominating Committee was presented to the membership for approval. The individuals listed below were submitted for election to the HOBO Board for the years 2022 and 2023.

**President:** Kim Adams

Vice President: Jim Murchison Secretary: Gayla Littlejohn Parliamentarian: John Bush

**Treasurer:** OPEN (Brett Wilkinson to continue to help with Treasurer duties until new Treasurer is elected)

**New Board Members:** 

Jeff Martin Jimmy Petry Jane Hataway

No additional nominations were made from the members who were present at the meeting. A motion was made and seconded to close nominations and elect the Individuals as submitted by the Nominating Committee. The motion carried. Jeff turned the meeting over to President Elect Kim Adams who presided for the

Elmore County Commission for District 3 an Chairman Troy Stubbs

remainder of the January Quarterly meeting. Kim's first order of business was recognizing and thanking Jeff for his outstanding service as President of the Lake Jordan HOBO Association for the past 4 years. An appreciation gift was presented to Jeff for a job well done!

The guest speaker for the meeting was Elmore County Commission Chairman Troy Stubbs, County Commissioner for District 3. Commissioner Stubbs talked about the 5 Pillars of a Great Community. Opportunities are evaluated and decisions are made based on the impact they will have regarding infrastructure, education, healthcare, public safety, and economic vitality in the Community. Infrastructure not only includes roads and bridges but also all the broadband expansion that is taking place in the county. Broadband is an important tool in the expansion and success of all 5 Pillars. People make decisions about moving to Elmore County based on education, healthcare services, safety, etc. As Elmore County grows, the quality of life for Elmore County citizens is improved by the expansion of all these services. Broadband and Internet access is being made available to people in Rural Areas from funds allocated from the Federal Rescue Plan funding and is now considered an essential service for education, healthcare, etc. Commissioner Stubbs also talked about the mega-prison that will be located on state owned land in Elmore County. This prison will be the Central location for physical and mental health for prisoners which will bring additional high-quality jobs to Elmore County. Commissioner Stubbs updated the membership about the Waste Management trash situation in Elmore County and the bid process to contract with a new trash service. He informed the membership that measures that are being taken to remedy the problems that

people are having with their garbage services. Please contact the Elmore County Commission at (334) 514-5841 if you need their assistance or have any questions. Also, you can get many updates and information by following the Elmore County Commission on social media.

#### **Committee Reports**

**Area Representatives** - Please contact your area representative if you are interested in helping with the Lake Clean up on April 16th. Also, President-Elect Kim Adams is the currently the Area 3 Representative if anyone is interested in taking the Representative position in Area 3. Contact information for all area reps is listed in the Newsletter.

**Lake Clean-Up** – Mark your calendars! The 2022 Annual Clean-up is set to happen on April 23rd, 2022. Alabama Power will be participating this year and will bring 2 boats with crews. If you would like more information on the annual event, please contact Allan and Brenda Basnight at 334 478-3388 or abasn379874@gmail. com or contact your area representative. Contact information for all area reps is listed in the Newsletter.

**Water Quality** – Judy May reported that the Alabama Water Watch Office held virtual recertification classes for chemical and bacterial testing. Lake Jordan was very well represented, and we now have 6 new monitors certified. The Lake Jordan HOBO Association covers all expenses for the testing which is not the norm on other Lakes. All former water monitors that still have test kits, please return them to Judy. Please contact Judy at frudymay@elmore.rr.com if you are interested in being certified.

**Lake Safety** – Dave Kowalski announced that the Christmas Tree Habitat project will be held March 16th. Alabama Power will provide boats starting at 9:00 AM at Bonners. Lunch from Subway will be provided. Please contact Dave Kowalski at the2skies@att.net if you are interested in participating. Dave announced that there is a new water patrol officer on the lake. He further reported that hazard buoys are still in the process of being replaced on various parts of the lake but if you see one missing, please call the marine police at 800.432.7389. Dave reminded everyone to do safety checks as boating season is just around the corner. Check your life jackets, boat houses, and make sure your GFI receptacles are functioning correctly.

**HOBO Newsletter and Publicity** – Lisa Lawrence requested that all articles and pictures for inclusion in the next newsletter be sent to her at llawren3@gmail.com by March 1st, 2022. Don't Forget – The Newsletter is available for view online at www.lakejordanhobo.org.

**Membership** - Kim Adams reported that there are 70+ paid memberships as of January 24th, 2022. Holly Baylis will be taking over the duties of membership and the mailing lists. Please send in your 2022 dues or go to the HOBO website www.lakejordanhobo.org and pay your dues online through PayPal. Please continue to encourage your neighbors to join or renew! Also, please consider adding a donation for the fireworks. All donations to the HOBO Association are tax deductible.

**Boat Parade Committee** - Kim announced that Randall and Holly Baylis will be Chairing the July 4th Boat Parade Committee.

Website - If you have suggestions for content to be included on the website, please contact Vanessa Royal.

**Governmental Relations** – Logan Gray reported that the Legislature was currently in a Special Session to allocate the funds from the Federal Rescue Plan. The funds will go toward Broadband infrastructure which includes benefitting hospitals and nursing homes and replenishing the funding that was paid out for unemployment. The Legislature will resume its Regular Session the following week.

**HOBO Scholarship Committee** - Gayla Littlejohn updated the membership about the HOBO Scholarship Committee. The deadline for submitting an application is February 1st if you know of an upcoming senior that would be interested in applying. Information about the criteria and requirements needed to be eligible to receive the scholarship grant money and applications on site at the Quarterly meeting. For this year only, the Committee is allowing volunteer hours from areas outside of Lake Jordan to count toward the volunteer requirement. Please contact Co-Chairs Jill Murchison and Gayla Littlejohn with questions or for additional information.

**Fireworks** –Nikki Miller reported that fundraising for the 2022 July 4th Fireworks Show is going on now. If you are a Business and would like to be a sponsor, please contact Nikki Murchison at nikkimurchison@gmail.com. The Deadline to be a Business Sponsor is March 15, 2022. She is currently working on the 2021 Lake Jordan Fireworks T-shirt design and will be for sale soon. She reported that there is a slight increase for the cost of fireworks this year.

Congratulations to the winner of the \$50 drawing Christine Kowalski. The There being no further business, Kim Adams adjourned the meeting. The next meeting will be held on Monday, April 25, 2022 at 7:00 pm (6:30 pm if you want to eat) at Camp Chandler.

Respectfully Submitted,

Joyce Wright
Secretary

## DON'T FORGET TO RENEW YOUR MEMBERSHIP

If you haven't already done so, your annual Lake Jordan HOBO membership dues are due in January. We appreciate your membership and want our organization to continue to grow each and every year.

#### Your dues help fund:

- ⇒ Participation in the Renew our Rivers Campaign (the annual lake clean-up);
- Financial contributions to the volunteer fire departments and rescue squad that serve and protect the communities surrounding Lake Jordan;
- ⇒ Chemical and bacteriological water testing and reporting;
- ⇒ Community lake events such as the recently renewed annual 4th of July Boat Parade and Santa and Friends Visit Lake Jordan;
- ⇒ Establishment and maintenance of the Slough Naming Project (slough signs)
- ⇒ Financial contributions to YMCA Camp Chandler and the Alabama Wildlife Federation's Annual Elmore County Water Festival; and
- ⇒ Participation in the establishment of a severe weather siren warning system operated by the Elmore County Emergency Management Agency.

Dues are \$25.00 per year. We also encourage members to consider a financial contribution to the Lake Jordan Fireworks Fund.

#### Payments can be made three different ways:

- 1. Mailing a check to Lake Jordan HOBO, P.O. Box 431, Wetumpka, AL 36092
- 2. Pay online with a credit or debit card at: https://www.lakejordanhobo.org/join-lake-jordan-hobo.html
- 3. Pay in person (cash or check) at any of our quarterly meetings held on the last Monday of the months of January, April, July and October at 7:00 pm at YMCA Camp Chandler.

Remember - Dues are Tax Deductible. HOBO has been recognized by the Internal Revenue Service as a tax-exempt entity under Section 501(c)(3) of the Internal Revenue Code. Contributions to HOBO are tax deductible by the contributor.

## What's For Sale On the Lake?

Lake residents are always interested in what's for sale on the lake so they can tell their city dwelling friends and relatives. This column is available to all HOBO members with listings or property for sale on or near Lake Jordan. If you have a listing that you would like to appear in the next HOBO Newsletter, please send it to Lisa Lawrence at llawren3@gmail.com. We hope this is a useful tool for home sellers and buyers alike.

#### O High Ridge, Titus side -\$165,000



THEY ARE MAKING ANY MORE LAND and this is one of the few lake lots on the market Priced to sell at \$165,000! Peace and quiet with this great view is what you will get with this large 3.4 acre lot on the Titus side of beautiful Lake Jordan. This is two parcels being sold as one. First parcel is at High Ridge Road (11,004 parcel) and is 1.9 acres. There is a road entrance that takes you to about the top of the hill and provides acres to the second partial (11.003) which is 1.5 acres. This lot features 300 feet of water front, rock bordering part of the shore line, many hard wood trees and a gorgeous view! Water traffic is minimal. The land that is not bordering the water features woods and grassland areas. Electricity, water, and telephone all available on site. Property has perked. Lake Jordan keeps the water level up year round. This lot on Lake Jordan is the next best thing to paradise! Call me or you favorite agent. Belyn Richardson at ReMax Cornerstone Realty, 334-328-0249.

#### 74 Dove Court, Titus side -\$535,000



NEW CONSTRUCTION ON LAKE JORDAN??? It exists and here it is. Solidly built with upgrades makes this home so appealing. Entering from the oversized carport you first notice the luxury vinyl floors that extend through the house. The hallway takes you into an oversize living/kitchen area with soaring ceilings and recessed lighting.

The kitchen is magnificent with the custom soft-closing cabinetry, granite countertops, huge island and brand new Kitchenaid appliances. The cabinetry extends throughout the house into the bathrooms and laundry rooms which provides a cohesive design. Speaking of the laundry room, you have cabinets galore and the walls have been reinforced with 2x6's, double plywood and steel door, to provide a safe haven during bad weather. Another upgrade is the installation of a plumbing manifold. Plumbing manifolds distribute water to appliances around the property. Pipes run from the manifold to each piece of sanitary wear (such as sinks, baths, washing machines) in continuous loops to and from the manifold so that there are no fittings in the system other than at the appliance and manifold. Water manifolds are fittings that make it easier to pinpoint leaks and fix them. The manifold is located in another inside storage area. You will have no complaints about the

storage in this home. You have 381 of waterfront complete with newly constructed pier and seawall and boathouse. A covered concrete porch extends the entire length of the home to extend your entertainment space. You will have almost an acre of fenced and gate yard and privacy because it sits at the end of the road. Call me, Belyn Richardson at ReMax Cornerstone Realty, 334-328-0249, for more information.



#### 0 Indian Springs Rd, Rockford. (Lake Mitchell)

HUNTING. FISHING. BOATING. The possibilities are numerous when you purchase this gorgeous 13-acre property on Lake Mitchell that has 1200+ ft of waterfront. On the property there is a 3 bedroom/2 bath triplewide trailer that needs a little love, but as you can see in the pictures, has beautiful wood walls/ceiling in the Great room and a spacious kitchen/dining area with almost 2000 sqft total living. The main bedroom is large and includes 2 walk-in closets with more storage space in the bathroom. The main bathroom has a new jetted tub, but it still needs to

be connected. The washer/dryer remain and possibly some of the furniture, with a reasonable offer. For added peace of mind, the seller is offering a 1-year home warranty by America's Preferred Home Warranty company. The home is connected to a well and a water purifier is on site (not connected), but community water is available in the area. The septic tank was pumped in 2018. There is a road that has been cut through the property, giving access down to the cove. The cove has 2 buildings for storing your tubes/skis and other fun stuff. The larger building was used for a bunkhouse and an excellent hangout for the kids. This area would also make a beautiful homesite (or two) for those who want a home on a FLAT LOT. In addition, there is a road cut in that takes you to other possible homesites on the property that overlooks the area where Goldmine Slough enters the mouth of Hatchett Creek. Parked on this ridge is a bulldozer, which is included with the property. Although the sellers prefer to sell the entire parcel, they will consider dividing. Contact Kim Adams at House & Home Real Estate, kkadams88@outlook.com or Cell 334-580-0308 for more information.

#### **Officers & Board Members**

#### **PRESIDENT**

Kim Adams, 123 Wildwood Lane, Titus, AL 36080 Email: KKAdams88@outlook.com, Tel: 334-580-0308

#### **VICE PRESIDENT**

Jill Murchison, 840 Driffwood Road, Titus, AL 36080 Email: jillatlake@gmail.com, Tel: 334-318-9471

#### **SECRETARY**

Gayla Littlejohn, 435 Easy Street, Wetumpka, AL 26092 Email: glittlejohn13@gmail.com, Tel: 334-850-4087

#### **TREASURER**

Open

#### **PARLIAMENTARIAN**

John Bush,

Email: judge.j.bush@gmail.com

Tel: 334-322-2991

#### **Board Members**

Bob Carlisle, Tel: 334-462-0792 E-mail: bcarlisle777@gmail.com

Jane Hataway, Tel: 334-398-0913 Email: j\_hataway@hotmail.com

Dee Hartley, Tel: 334-467-9082 Email: hartwood72@ymail.com

Jeff Martin, Tel: 334-207-4520 Email: jeff@martincollison.biz

Jimmy Petry, Tel: 334-202-0978 Email: jpetry100@aol.com

Tim Owen

Email: timowen@gmail.com

### **Area Representatives**

Areas 1 through 6 are on the east side of the lake and areas 7 through 12 are on the west side of the lake. Call your area representative if you need information.

**Area 1:** Softhatchee Creek (Swayback Slough) from above Collier Bridge out to the public ramp on Coosa River.

Betty Wood, 334-322-0261

E-mail: bettywood@elmore.rr.com 140 Mallard Cove, Titus, AL 36080

**Area 2:** Public Ramp to and including Lake Jordan Marina

Richard & Jane Hataway 334-398-0913, 334-391-4898 E-mail: j\_hataway@hotmail.com 570 Dogwood Drive, Titus, AL 36080

**Area 3:** Lake Jordan Marina to mouth of Weoka Creek **Kim and Vince Adams, 334-580-0314** 

E-mail: vpatr21@gmail.com

**Area 4:** Weoka Creek southeast shoreline including Holiday Shores

David Shows, 334-315-4234 274 Shady Acres, Titus, AL 36080 E-mail: daveshows66@gmail.com

Island Road and tributaries Doug and Debbie Gordan

320 Circle Lane Titus Al. 36080 334-462-4056

**Area 5:** Northwest of Island Road, mouth of Weoka Creek, through Gaddis Beach **OPEN** 

**Area 6:** Gaddis Beach to Mitchell Dam **Frances Crews**, 334-514-1126 or cell 334-312-1020 145 Eagle Drive PO Box 37, Titus, AL 36080

**Area 7:** Starting at Jordan Dam and includes Canal, Walter Bouldin Dam and back to end of Canal

**Bob & Gay Carlisle** 

E-mail: fcrews0143@aol.com

283 Canal Road, Wetumpka, AL 36092 334-398-2514 (Gay) 334-462-0792 (Bob) E-mail: gay@gaycarisle.com (Gay) E-mail: bcarlisle777@gmail.com (Bob)

Area 8: West side of Canal up to and including

Bonner's Point

Mike Garrity, 334-301-5408

509 Lake Region Cir, Wetumpka, AL 36092 E-mail: mikegarrity2014@gmail.com

**Area 9:** From Bonner's Point through Funderburg T errace subdivision (this includes all of Donehoo Slough)

Karla Quinn, 334-569-1373 240 Myrick Dr., Deatsville, AL

**Area 10:** From Funderburg Terrace subdivision to butnot including Shoal Creek area

Open

**Area 11:** The total shoreline of Shoal Creek (Blackwell Slough) and up to old Fishtails Restaurant

Jimmy Sutherland

118 Briar Loop Road Deatsville, AL 36022 334-799-5510

jimmysutherland@Bellsouth.net

**Area 12:** From old Fishtails Restaurant up to Mitchell Dam

Henry Hines, 205-533-4496

544 Sugar Loaf Hill Road, Deatsville, AL 36022

E-mail: henryrh41@aol.com

#### **Committee Membership Listing**

Following are the designated chairs for each of the committees of the Lake Jordan HOBO Association:

#### Lake Clean-Up Committee:

Allan and Brenda Basnight Phone 334/478-3388 or 334-799-3449 E-mail: abasn379874@gmail.com or brendabasnight@yahoo.com

#### Lake Jordan Water Watch Committee:

Judy May 334-567-7327 or 334-399-8330 E-mail: frudymay@elmore.rr.com

#### Alabama-Coosa-Tallapoosa (ACT) River Basin Project River Basin Compact:

Open

#### Lake Safety Committee:

Dave Kowalski 334-514-0804 E-mail: the2skies@att.net

#### **Fireworks Committee:**

Nikki Murchison-Miller 334-318-9470 Email: nikkimurchison@gmail.com

#### **HOBO Publicity and Website:**

Vanessa Royal

#### **Environmental Committee:**

Mac Patchel

E-mail: macp36093@hotmail.com

#### **HOBO** Newsletter Editor:

Lisa Lawrence 334-398-3320 Email: llawren3@gmail.com

#### Membership Coordinator/ Newsletter Mailing List:

Holly Baylis, 205-601-3127 Email: hollybaylis@gmail.com

#### **Nominating Committee:**

Board of Directors Members of the Board

#### **Area Representatives Committee:**

Chairperson: Jill Murchison, 334-318-9471

Email: jillatlake@gmail.com

#### **Memorial and Worship Committee:**

Wavne Turner 334-202-6555

#### **Boat Parade:**

Holly Baylis, 205-601-3127 Email: hollybaylis@gmail.com

#### **Event Coordinator:**

Dee Hartley, 334-467-9082 Email: hartwood72@ymail.com

#### Scholarship:

Gayla Littlejohn, 334-850-4087 Email: glittlejohn13@gmail.com

#### **Real Estate Consultants**

#### **Greg Adams Lake Homes Realty**

334-313-3165 or 1-866-Lake Homes Email: GAdams@LakeHomes.com

#### Kim Adams, House & Home Real Estate

Cell: 334-580-0308, Bus: 334-230-5777

KKAdams88@outlook.com

#### Candace Bailey, Realtor

Wallace Moody Realty, 334-549-7333 Candacebaileyhomes@gmail.com

#### Chad Barrett, RE/MAX Cornerstone Realty

503 C South Main St., Wetumpka, AL 36092 Office: 334-478-3825, Cell: 334-799-4693

#### Rich and Annie Cantrell, Our West Wing, LLC

Nightly/Short-term waterfront rental, 3 BR/2BA, wheelchair access. Beachwood Nook - located on main lake one mile from Bonner's Point All inquiries through VRBO.COM #1158676

Email: OurWestWing@gmail.com

#### **Gay Carlisle, REMAX-PROPERTIES**

Cell: 334-398-2514

Email: gay@gaycarlisle.com

Website: www.gay@gaycarlisle.com

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#### Heather Oates, Realty Central, LLC

Cell: 334-657-3302

Email: heather@realtycentralalabama.com

Website: heatheroates.matrix.alamls.net or Facebook: facebook.com/HeatherOatesRealtorRealtyCentralLLC

#### Belyn Richardson, RE/MAX Cornerstone Realty

503C South Main St., Wetumpka, AL 36092 Office: 334-478-3825 Cell: 334-328-0249

Brant Wright - Century 21, Brandt Wright Realty, Inc.

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Email: alanwilliams@river.bank

If you would like to join the HOBOs, please fill out the form below and bring to the meeting or mail it in if you cannot make the meeting.

Please consider a donation to the fireworks if you want to see this annual event continue in 2022.

Fill out this form if you are renewing your membership and/or would like to volunteer for a committee.

REMEMBER—DUES FOR THE YEAR ARE DUE IN JANUARY. If '22 does not appear at the end of your name on the address label, your membership is not current for this year. Business listings will be removed for non-payment of membership dues.

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